

**FRIDAY, 2 FEBRUARY 2018**

**TO: ALL MEMBERS OF THE ENVIRONMENTAL & PUBLIC  
PROTECTION SCRUTINY COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE  
**ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY  
COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER,  
COUNTY HALL, CARMARTHEN** AT **2.00PM** ON **MONDAY,  
12<sup>TH</sup> FEBRUARY, 2018** FOR THE TRANSACTION OF THE  
BUSINESS OUTLINED ON THE ATTACHED AGENDA.

*Mark James* CBE

**CHIEF EXECUTIVE**



**PLEASE RECYCLE**

Democratic Officer:	Janine Owen
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Ref:	AD016-001

# **ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY COMMITTEE**

## **14 MEMBERS**

### **PLAID CYMRU GROUP – 7 MEMBERS**

- |    |            |                          |
|----|------------|--------------------------|
| 1. | Councillor | Alun Davies (Vice-Chair) |
| 2. | Councillor | Jeanette Gilasbey        |
| 3. | Councillor | Dorian Phillips          |
| 4. | Councillor | Susan Phillips           |
| 5. | Councillor | Alan Speake              |
| 6. | Councillor | Dai Thomas               |
| 7. | Councillor | Aled Vaughan Owen        |

### **LABOUR GROUP – 4 MEMBERS**

- |    |            |                    |
|----|------------|--------------------|
| 1. | Councillor | Penny Edwards      |
| 2. | Councillor | Amanda Fox         |
| 3. | Councillor | Tina Higgins       |
| 4. | Councillor | John James (Chair) |

### **INDEPENDENT GROUP – 3 MEMBERS**

- |    |            |               |
|----|------------|---------------|
| 1. | Councillor | Arwel Davies  |
| 2. | Councillor | Joseph Davies |
| 3. | Councillor | Vacancy       |

# AGENDA

1. APOLOGIES FOR ABSENCE
2. DECLARATIONS OF PERSONAL INTEREST
3. DECLARATIONS OF PROHIBITED PARTY WHIPS
4. PUBLIC QUESTIONS (NONE RECEIVED)
5. SERVICE DELIVERY PLAN 2017/18 - ENVIRONMENTAL PROTECTION SERVICES 5 - 54
6. HIGHWAY FOOTWAY AND ROAD SAFETY INVESTMENT PROGRAMME UPDATE 55 - 62
7. REVIEW OF LED CONVERSION PROJECT 63 - 70
8. TOWY VALLEY PATH - EXPENDITURE 71 - 76
9. FORTHCOMING ITEMS 77 - 78